|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Person** | **Title** | **First Name** | **Last Name** | **Gender**  | **Age of anyone under 18** |
| 1 |   |  |  |   |  |
| 2 |   |  |  |   |   |
| 3 |   |  |  |   |   |
| 4 |   |  |  |   |   |
| 5 |   |  |  |   |   |
| 6 |   |  |  |   |   |

**Special Requirements**

|  |
| --- |
|[ ]  **Large print papers** |
|[ ]  **BSL Interpreter** |
|[ ]  **Cot for 0-2 year old** |

**I have other special access needs as follows:**

**I/we have dietary requires (specify which person) :-**

|  |  |
| --- | --- |
| **Vegetarian** |  |
| **Vegan** |  |
| **Gluten Free** |  |
| **Dairy Free** |  |
| **Nut Free** |  |
| **Low Fat** |  |
| **Low Sugar** |  |
| **Other** |  |

**If other, please give details:**

**Address of Main Applicant, incl. Postcode:**

**Telephone/mobile numbers:**

**Email address to which all correspondence can be sent:**

**Denomination:**

**Diocese/and or Organisation**

*(this will go on your Conference Badge)*

**Parish/Town**

[ ] By clicking this box I/we permit my/our name/s and address/email address to be included in the conference participants list, which will be emailed to all participants, or manually produced for those without email addresses.

[ ] By clicking this box you confirm that you would like to stay up-to-date with the NJPN, including receiving details of future events that might be of interest.

[ ] **I wish to have a packed lunch to take away on Sunday (instead of eating on site).**

**I confirm I have read the Terms and Conditions of Booking as listed on the Website.**

[ ] [ ] **I wish to have the meat option for Saturday evening*.*** ***(all other meals are Vegetarian)***

[ ] Please send me/us Justice & Peace Newsletter mailed three times a year with Vocation for Justice Magazine

**Booking Form Page 2**

**Accommodation - Type of Room Required (***Please note all rooms are En-Suite)*



 ==============================================================

**Please tick IF YOU ARE NOT WILLING to share a room.**

[ ] [ ] 00

[ ] 00

[ ] [ ] 

Please treat as Gift Aid donations all qualifying gifts of money made by me today, in the past 4 years, and in the future. I confirm I have paid or will pay an amount of Income Tax and/or Capital Gains Tax for each tax year (6 April to 5 April) that is at least equal to the amount of tax that all the charities or Community Amateur Sports Clubs (CASCs) that I donate to will reclaim on my gifts for that tax year. I understand that other taxes such as VAT and Council Tax do not qualify. I understand the charity will reclaim 25p of tax on every £1 that I give. I will notify NJPN if my circumstances change. Signature:

**Please email this form once completed to** **admin@justice-and-peace.org.uk**

**Payment -** Please pay £75 deposit per adult, preferably by bank transfer to: Sort code: **16-31-15**, Account no.: **10089516** in the name of **NJPN.** For reference include **SURNAME & ‘CONF**’

Date: Reference:

I/we enclose a cheque/postal order

payable to NJPN.

I/we have included an additional

donation of £

If you would like to attend Conference, but are unable to meet the above prices, there may be further funding available. Please contact the Administrator. Also, we can take instalments, as long as the balance owing is paid by the 1st June 2025.

|  |  |  |  |
| --- | --- | --- | --- |
| **Residential Bookings -** please note that prices for accommodation have gone up considerably this year, mainly due to previous prices being held for two years previously. | **Number of people** | **Cost per person** | **Total cost** |
| **ALL WEEKEND** *(2 nights’ accommodation full board)* **- Adult** |   | **£295** |   |
|  **Low Income adult \***  (\*see T&C 4) |   | **£195** |   |
|  **Young adult (17—18)** |   | **£195** |   |
|  **Child (6-16)** |   | **£105** |   |
|  **Child (3-5)** *(under 3’s are free – please incl. no.)* |   | **£35** |   |
| **FRIDAY NIGHT/SATURDAY NIGHT ONLY – There may be places available nearer the time for single night stays/day places, depending on space. Contact the Administrator.** |   |  |   |
| **Total cost of accommodation**  | **£**  |
| **PLUS additional donation (see overleaf for Gift Aid Declaration)- *To be used to help subsidise places for those on a low income.*** | **+£**  |
| **PLUS late booking charge (£20.00 per adult if booking after 15th May 2025)**  | **+£**  |
| **MINUS family discount of 5% (See T&C 5)**  | **-£**  |
| **MINUS deposit (£75 per Adult *non-refundable)***  | **-£**  |
| **BALANCE DUE by 1st June 2025**    | **£**  |